



North Carolina 4-H Honor Club Application

Due February 2, 2015



Purpose of Membership:

Membership in the North Carolina 4-H Honor Club is bestowed upon those 4-H'ers who have exhibited outstanding 4-H citizenship and leadership throughout their 4-H career. An Honor Club member continues to provide leadership and service to the total 4-H program throughout life.

Basis for Membership:

1. In order to be eligible for membership, the applicant must have completed three or more years of 4-H club work and shall be at least 16 years of age and not more than 20 years of age on January 1 of the year of application.
2. The total number of applicants inducted into the NC 4-H Honor Club shall be limited to .05% of the current enrollment of North Carolina 4-H members.
3. A total of 300 Actual Points Scored will be required before an applicant will be **considered** for membership in the NC 4-H Honor Club. However, the accumulation of these points does NOT guarantee selection. To be considered for membership, the applicant must submit two copies of this application and a photograph of the 4-H'ers involved in a 4-H activity. A minimum of 5 points per category must be documented.
4. To become a member, a selected applicant must be in attendance during the tapping ceremony at the Monday night assembly of the NC State 4-H Congress. In the event that a candidate cannot attend Congress, he/she should notify his/her Extension 4-H Agent prior to Congress that he/she cannot attend. This candidate will be required to resubmit their application the following year and go through the screening process again unless otherwise decided by the executive board.
5. To be considered in good standing with all rights and privileges of membership, a new members should pay onetime dues of \$50.00 at 4-H Congress or by September 1. After December 31 of the year inducted, dues become \$75.00.

Last Modified December 2013

Applicants Personal Information

Name Desired in Publicity: _____

Gender _____ Birthday __/__/__ Age as of January 1 _____

County _____ District _____

Number of years in 4-H: __ in NC __ in other states (please list) _____

Name of 4-H Club: _____

Year in School or College: _____ Name of School or College: _____

Home Telephone #: _____ E-mail (optional): _____

Names(s) and Address(es) of Parent(s) or Guardians for Publicity Usage:
Please place an asterisk next to the address where you receive mail.

| Name | Address | City | State | Zip Code |
|-------|---------|------|-------|----------|
| _____ | | | | |
| _____ | | | | |

READ THIS PAGE BEFORE COMPETING THE APPLICATION

Instructions for Competing this Application

1. Review all sections of this application before beginning to complete the form.
2. Make sure all requirements listed under **Basis for Membership** are met.
3. Applications should be typed or neatly printed. The application is available in MS Word at NC4h.org.
4. Do **NOT** list a single item in more than one category on the application. Include it wherever it is most important. Enter only as many items as there are spaces on the application. Choose your most important items to include. A sample is provided below. Note that it represents Section VIII of the application. Do not add additional pages. Any additional pages will not be considered with reviewing this application.
5. To calculate points, total the columns down and multiply by the value to obtain the points earned. Add the points across and include the total in the bold box. Note the example below.
6. For Section XI of the application, total each section's points and transfer these totals to the table on Page 6.
7. After completing Sections I through IX, complete the Summary and Statement sections of the application. Samples for both these sections can be found on the last page of this application.
8. Make sure that the applicant and the 4-H Extension Agent's signatures of the application. Samples for both these sections can be found on the last page of this application.
9. Review the entire application for mistakes or errors
10. Applications are due in the Department of 4-H Youth Development. Please submit two copies of the completed application and include an attached photograph.

Abbreviations Used on This Form

Abbreviations have been used to indicate the scope of an item entered in this application. All of these categories may not be available in every section. Please note these abbreviations below:

| | |
|------------|--|
| L Local | Any item pertaining to just a local club or community. |
| C County | Any item pertaining to a single county (not necessarily your home county). |
| A Area | Any item pertaining to several area counties. |
| D District | Any item pertaining to an entire district. |
| S State | Any item pertaining to the entire state. |
| N National | Any item beyond the scope of the State Category, including international events. |

Sample Section of the Application

VII: 4-H Exhibits & Displays

Ex.: Livestock Shows, Horse Shows, Judging Teams, Fair Booths, Mall Exhibits

Times of Participation

| [Area, Years, & Highest Level Achieved] | C/A | D | S | N | |
|--|-----|----|----|----|--------------|
| 1. Are You Into It Exhibit, 2000, No Competition | | | 1 | | |
| 2. 4-H Sheep Show, 1997-1999, State Reserve Champion | | 3 | 2 | | |
| 3. 4-H Swine Show, 1996-1998, District Reserve Champion | | 2 | 1 | | |
| 4. Local Fair 4-H Booth, 1996-1998, Second Place | 3 | | | | |
| 5. Teens Reaching Youth Exhibit at Area Mall, 2001, No Competition | 1 | | | | |
| 6. | | | | | |
| Total # of Times | 4 | 5 | 4 | | |
| Multiply by value | x1 | x1 | x2 | x3 | Total |
| Points | 4 | 5 | 8 | | 17 |

A total of 300 points will be required before an applicant will be considered for membership in the North Carolina 4-H Honor Club. However, the accumulation of these points will **NOT** guarantee selection.

Information should be placed only in the most appropriate category.
Do Not Duplicate Information

I. Community Service as a 4-H'er

Ex: 4-H Adopt –A-Highway, March of Dimes Fund Raiser, Candy Striping

| [List Activity & Year(s)] | Hours | |
|--|--------------|--------------|
| Example: 4-H Club Adopt-A-Grandparent, 1998-2002 | 42 | |
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| | Total Hours | |
| | Divide by 5 | \5 |
| | Total Points | Total |

II. Citizenship as a 4-H'er

Ex: Voter Registration, Governor's Page through 4-H

| [List Activity & Year(s)] | Times of Participation | | | | Total |
|--|------------------------|----|----|----|-------|
| | C | D | S | N | |
| Example: State 4-H President Campaign Chairman, 2002 | | | 1 | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| | Total # of Times | | | | |
| | Multiply by value | x2 | x2 | x2 | x2 |
| | Points | | | | |

III. 4-H Promotion

Ex: Radio, TV, Newspaper, 4-H Sunday, Speaking to Civic Groups

Times of Participation

| [List Activity and Year(s)] | C | D | S | N | |
|---|----|----|----|----|--------------|
| Example: District and County Kiwanis Meeting 4-H Speech, 2003 | 1 | 1 | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| Total # of Times | | | | | |
| Multiply by value | x2 | x2 | x2 | x2 | Total |
| Points | | | | | |

IV. 4-H Leadership/Teaching Experiences

Ex: Teaching Workshops, Organizing an Event, Camp Counselor

Times of Participation

| [List Experiences, Number led/taught, and Year(s)] | C | D | S | N | |
|--|----|----|----|----|--------------|
| Example: Organized country retreat for club officers, 35, 2002 | 1 | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| Total # of Times | | | | | |
| Multiply by value | x2 | x2 | x2 | x2 | Total |
| Points | | | | | |

V. 4-H Offices and Committees

| A) Offices Held | L | C | D | S | N | |
|--|----|----|----|----|----|--------------|
| 1. Number offices in the appropriate boxes. Do not list offices. | | | | | | |
| 2. Number of offices ran for but not selected. | | | | | | |
| Multiply by value | x1 | x2 | x3 | x4 | x4 | Total |
| Total Points | | | | | | |

B. Committees Served

Ex: County 4-H Fundraising, Membership, Entertainment Committees

| [Name of Committee, Your Role, Year(s) Served] | Years Served | | | |
|--|--------------|-----|----|--------------|
| | C | D | S | |
| Example: Leader Recognition Committee, Chairman, 1999-2002 | 3 | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| Total # of Times | | | | |
| Multiply by value | x2 | x3 | x3 | Total |
| Points | | | | |
| | Total | A + | B | |

VI. 4-H Projects/Cumulative Records/ Application, Resume, Interview

| [Project Area, Year(s), Highest Level Achieved] | Level Participated | | | Total |
|---|--------------------|----|----|-------|
| | C | D | S | |
| Example: Photography, 1999-2001, State Winner | 4 | 1 | 1 | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| Total # of Times | | | | |
| Multiply by value | x2 | x2 | x3 | |
| Points | | | | |

VII. 4-H Project Presentations

| [Presentation Area, Year(s), Highest Level Achieved] | Years Presented | | | | | Total |
|--|-----------------|----|----|----|----|-------|
| | L | C | D | S | N | |
| Example: Open Class, 1999-2001, District Winner | 3 | 3 | 2 | 1 | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| Total # of Times | | | | | | |
| Multiply by value | x1 | x2 | x3 | x4 | x4 | |
| Points | | | | | | |

X. Non 4-H Activities

Ex: School, Church, and Community activities not associated with 4-H

Years of Participation

| [Description of Activity & Year(s)] | C | D | S | N | |
|---|----|----|----|----|--------------|
| Example: High School Football Statistician, 1999-2001 | 3 | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| Total # of Times | | | | | |
| Multiply by value | x1 | x1 | x1 | x1 | Total |
| Points | | | | | |

XI. Scoring Point Summary

Please transfer points from the individual sections of the application to the table below.

| Application Section | Points from Application | Maximum Points Allowed | Actual Points Scored |
|----------------------------|--------------------------------|-------------------------------|-----------------------------|
| I. Community Service | | 75 | |
| II. Citizenship | | 60 | |
| III. 4-H Promotion | | 60 | |
| IV. Leadership | | 75 | |
| V. Offices & Committees | | 60 | |
| VI. 4-H Projects | | 75 | |
| VII. Project Presentations | | 75 | |
| VIII. Exhibits & Displays | | 60 | |
| IX. Special Activities | | 40 | |
| X. Non 4-H Activities | | 20 | |
| TOTALS | | 600 | |

XII. Summary: In the space below, highlight a summary of your 4-H Accomplishments. Please try to include the most important achievements from each section of this application and limit your summary to the space provided. An example is shown on the next page.

Community Service: _____

Citizenship: _____

4-H Promotion: _____

Leadership: _____

Offices/Committees: _____

4-H Projects: _____

Presentations: _____

Exhibits: _____

Activities: _____

Non 4-H: _____

Statement: Please write a statement about your 4-H experience and how you can contribute to NC 4-H Honor Club to be read at the NC 4-H Honor Club Tapping Ceremony if selected for membership. Limit your statement to 75 words or less.

XIII. I certify this information is true and accurate to the best of my knowledge.

Applicant: _____
name date

Agent: _____
name date

Mail completed application with a total of 2 copies to:

US Postal Service
Shannon B. McCollum
Extension 4-H Associate
Box 7655 NCSU
Raleigh NC 27695-7655

FED EX or UPS
Shannon B. McCollum
Extension 4-H Associate
520 Brickhaven Drive Room 123
Raleigh NC 27606

Sample Summary

Community Service: Adopted Grandparent, Homeless Shelter Volunteer, Raised \$378 for Cystic Fibrosis

Citizenship: Represented 4-H at Commissioners Meeting, Governor's Page, encouraged four (4) friends to vote

4-H Promotion: Wrote 15 Newspaper Articles, 4 TV spots, Served on Ad Council Campaign Response Team

Leadership: Camp Counselor, Organized County Officer Retreat, Volunteered 41 hours at day camp

Offices: 3 Local and 1 County

Committees: Fair Booth Committee, 4-H Volunteer Leaders Recognition Banquet Committee

Projects: State Winner Horse Project, 6 years in Clothing, District Project Winner – Animal Science, 21 Projects

Presentations: Open Class District Winner, Science District Silver Medalist

Exhibits: District Reserve Champion Swine Show, 4-H Week Mall Exhibit

Activities: National Congress, State Congress 4 times, 4-H Entertains, 4-H Camp 3 times

Non 4-H: High School Beta Club, School Football Statistician, Church Youth Group – officer, Part-time job

Sample Statement

Write this statement so that it describes you. Please do not copy this sample.

4-H has made me a better all around person. It has changed me from a shy little kid to a person who doesn't mind taking charge of a situation. The thing that has made it best of all, however, is the friends I've made and will have forever. As a 4-H Honor Club member I attend the Annual NC 4-H Honor Club Conference and will continue to provide SERVICE to NC 4-H.

Thank You!

Thank you for taking time to apply to the North Carolina 4-H Honor Club. Your interest in North Carolina 4-H and the North Carolina 4-H Honor Club is appreciated.

A screening committee made up of current Honor Club members will review your application. This committee will make a recommendation to the full membership who will have the final vote for accepting new members. If your application is accepted for membership, you must be in attendance at the Tapping Ceremony on Monday night of NC 4-H Congress in order to become a member of Honor Club.

If you are selected as a North Carolina 4-H Honor Club Member, you will have the opportunity to continue your service to local, county, district, and state 4-H programs. Membership in the North Carolina 4-H Honor Club is considered a lifetime commitment dedicated to returning to the 4-H program and its participants the opportunities, insights, and skills one has gained through his/her 4-H career.