

Alleghany County Center
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336-372-5597
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Alleghany Clover News

September, 2016

Amy Lucas, 4-H Agent

Service Project Opportunity

Alleghany 4-H will be accepting donations through the month of September to help provide relief for the youth impacted by recent extreme flooding in Louisiana.

A donation box will be located at the Extension Office, 90 S Main Street, 3rd floor, Sparta. Please let us know if you have any questions.

We will mail supplies collected at the end of the month.



Flood Relief

School Supply Drive



The Louisiana 4-H Program will be collecting school supplies to distribute to parishes that were affected by the recent flooding. If you would like to donate school supplies, you can ship or drop them off to our warehouse at
ATTN: Louisiana 4-H School Supply Drive
4161 Gourrier Ave
Baton Rouge, LA 70808
during the hours of
8:30 - 4:00 PM
on normal work days.

Thanks in Advance for your generosity!

2016 NC State Fair

The State Fair is just around the corner, October 13-23 at the state fairgrounds in Raleigh, NC.

Be sure to check out all the various fruit and vegetable entries, including the largest pumpkin and the largest watermelon in the Expo Center. There is a photo op site near these giants. One of the most interesting categories is for unusual shaped vegetables.



There's also a milking demonstration as well as catch the "Buzz" at the Bee and Honey Area. Learn about the animals that inhabit North Carolina's

forests and oceans with hands on activities and be sure to stroll through the Old Farm Machinery exhibit near the Children's Barnyard and see a collection of vintage tractors and horse-drawn equipment on display. Not to mention all the livestock shows, rides, games and food.

There's lots to see and do this year. For more information visit ncfair.org.

ALPHA OMEGA CORN MAZE

WHO: Youth ages 8+ (5-7 with a parent)

WHEN: Friday - October 14 3:30 pm ~ 9 pm (leave from County Office Building)

COST: \$15 (dinner is included)

We will be taking a trip on Friday, October 14th to the Alpha Omega Corn Maze in Yadkin County. We'll take part in the 6 acre corn maze, barrel train, inflatable obstacle bounce, corn box, hay rides, hay bale maze and much, much more. The trip is open to youth 8 and up (youth ages 5-7 with a parent - parents will be responsible for their own transportation).

They have added "Animal Acres" petting area and you can feed the animals for .50/cup. If you would like to feed the animals, please bring some money to buy the food.

We will leave the County Office Building at 3:30 pm and return around 9. Dinner is included in your cost. You don't want to miss out on all the fun. For more information or to register, contact the Extension Office at 336-372-5597.



DRONE DISCOVERY

WHO: Youth ages 8-14

WHEN: October 19th / 3:30 pm – 5:30 pm

WHERE: County Office Building -2nd floor conference Room

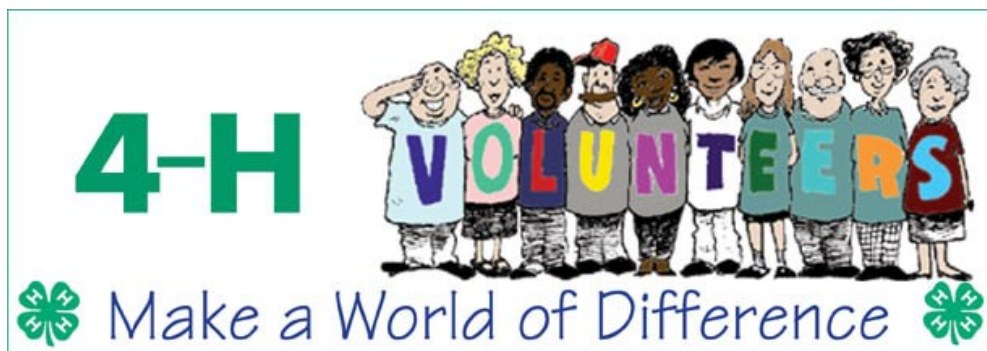
COST: Free

Developed by Cornell University Cooperative Extension, the 2016 4-H National Youth Science Day Challenge will explore how to solve real world problems while learning concepts like flight dynamics and forces of flight. For more information or to register, contact the Extension Office at 336-372-5597. Registration Deadline: Wednesday, October 14th.



North Central District Volunteer Leaders Fall Day

The North Central District Volunteer Leaders Fall Day is open to all adult volunteers and those interested in becoming a volunteer. This is a FREE event and will be held on Saturday, November 5, 2016 in Alamance County. Don't miss out on a great way to network with other volunteers, learn about new curricula, learn leadership skills and more. Please register to ensure adequate amount of supplies. More information will follow soon. If you are interested in attending, please contact the Extension Office at 336-372-5597.



STATE 4-H COUNCIL CONFERENCE

The State 4-H Council is looking forward to hosting everyone at State 4-H Council Conference, **November 19-20, 2016** in **Raleigh**. Registration is now open! Please remember everyone must register in order to attend. We will not be able to accommodate on-site registrations. Deadline to register **Wednesday October 5**.

State Council Conference is for youth ages 13 - 18. We are planning exciting workshops and speakers for the event. Our State 4-H Council this year has selected "Give, Lead, Inspire" as the State Council theme for the year and all of the workshops offered will relate to this theme. We will have a variety of workshops at this year's conference including Ambassador workshops and State Council workshops all focused around "Give, Lead, Inspire".



There are two registration options: *Full Time Registration* (including Facility, Insurance, Saturday Lunch, Workshops (Saturday & Sunday), Saturday Dinner, Saturday Evening Activity, Lodging, and Sunday Breakfast is \$140 per youth (lodging 4 per room). *Saturday Only Registration* (including Facility, Insurance, Saturday Lunch, Saturday Workshops, Saturday Dinner and Saturday Evening Activity is \$95 per person. (Scholarships may be available).

For more information contact the Extension Office at 336-372-5597.

FALL 4-H PLANT SALE

Alleghany 4-H will be having its 3rd annual fall plant sale with a variety of wonderful things available. We will have Blackberries, Raspberries, Blueberries, Grapes, Fruit Trees and several perennials. Look for a separate email in the next week with the information, as well as posted on our blog and Facebook page. All money raised will be used to provide scholarship opportunities to Alleghany youth to camp and other 4-H events.



SAVE THE DATE

2017 NC 4-H Volunteer Leaders' Conference

February 3-5, 2017

Sheraton Imperial

4700 Emperor Blvd, Durham, NC

To reserve your room, call (919) 941-5050

Group Name: 4-H Volunteer Leaders Conference

More information on registration and workshop options will follow in upcoming newsletters.

WHEP

"WILDLIFE HABITAT EDUCATION PROGRAM"

The WHEP program is an educational opportunity for children ages 9-18 to learn about wildlife and habitat management. North Carolina 4-H holds a WHEP competition annually. The senior winners of each state competition will be invited to the national 2017 WHEP contest.

Alleghany County 4-H will be sending a team to the state competition, so if you would be interested in learning more or joining the Alleghany WHEP team please contact the Extension Office at 336.372.5597.



4-H Delegate Attends Annual Electric Congress



Alex Wagoner, a delegate from Alleghany County attended the 69th annual 4-H Electric Congress July 12-14 at the University of North Carolina, Asheville. More than 150 4-H'ers, adult leaders and N.C. Cooperative Extension agents from counties attended across North Carolina the three-day event. Youth that attended were able to explore careers, participate in workshops, learn about award opportunities and more.

Since 1947, Duke Energy and Dominion North Carolina Power have sponsored the annual congress to emphasize energy conservation and safe electricity use. The 4-H electric energy program is one of the most popular activities among Tar Heel 4-H'ers. The 4-H program is the youth education program of North Carolina Cooperative Extension, based at North Carolina State and North Carolina A&T State universities.

NCACC Youth Summit

Bryan Cassell – Alleghany County 4-Her recently attended the seventh annual North Carolina Association of County Commissioners (NCACC) Youth Summit, which was held in Winston Salem, North Carolina August 12-13, 2016. North Carolina 4-H and the North Carolina Cooperative Extension Service partnered for the seventh year with the NCACC on a multi-year initiative to increase youth involvement in county government. This initiative aims to overcome the mindset that many youth are disengaged and lack trust in government.



Bryan participated in numerous workshops including True Colors learning about various personality types and also a budget simulation dealing with what it takes to make county-wide decisions and how this affects citizens and organizations within a community. Over 63 counties were represented during this event. The event is sponsored and supported by the North Carolina Association of County Commissioners.



SUMMER FUN 2016

A summer of great adventures!

Summer Fun 2016 is over and what a summer it was

We just wanted to share some of the great things we did along the way.
Contact the office on how you can become involved with 4-H.





IMPORTANT DATES:

October 5: Reg. Deadline ~ State 4-H Council Conference

October 13-23: NC State Fair; Raleigh

October 14: Alpha Omega Corn Maze

October 14: Registration Deadline ~ Drone Discovery

October 19: 4-H National Youth Science Day ~ Drone Discovery

November 5: Leaders Fall Day; Alamance County

November 11: Office Closed ~ Veterans Day

November 19-20: State 4-H Council Conference; Raleigh

November 24-25: Office Closed ~ Thanksgiving

December 23-26: Office Closed ~ Christmas

February 3-5, 2017: NC 4-H Volunteer Leaders' Conference

Sincerely,

Amy Lucas

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Extension Agent

4-H Youth Development

Address Service Requested

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